

## **Exhibit B**

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 27188050002  
FILING NUMBER: 10-7253637387  
FILING DATE: 12/07/2010 17:09  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME 12A Technologies, Inc.			
	1b. INDIVIDUAL'S LAST NAME			
		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont	STATE CA	POSTAL CODE 94538
			COUNTRY USA	
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION CA	1g. ORGANIZATIONAL ID#, if any C2744103
<input type="checkbox"/> NONE				

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S LAST NAME			
		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any
<input type="checkbox"/> NONE				

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce			
	3b. INDIVIDUAL'S LAST NAME			
		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose	STATE CA	POSTAL CODE 95113
			COUNTRY USA	

**4. This FINANCING STATEMENT covers the following collateral:**  
ALL MACHINERY, EQUIPMENT AND FURNITURE, FIXTURES, including without limitation property that is or will become fixtures, INVENTORY, ACCOUNTS, INSTRUMENTS, GENERAL INTANGIBLES, CHATTEL PAPER AND DOCUMENTS, WHEREVER LOCATED, EXCLUDING TITLED MOTOR VEHICLES; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ **6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS**  
Attach Addendum [if applicable]

**7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)**  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Ann and Victor Batinovich [54560894]

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# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 28063650002  
FILING NUMBER: 11-7261826004  
FILING DATE: 02/25/2011 15:42  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME 12A Technologies, Inc.				
	1b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont	STATE CA	POSTAL CODE 94538	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION CA	1g. ORGANIZATIONAL ID#, if any C2744103 <input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce				
	3b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose	STATE CA	POSTAL CODE 95113	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**  
Model Microtech MT-560TVC screen printer and all accessories

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Victor Batinovich [56313354]

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# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 28990060002  
FILING NUMBER: 11-7270103678  
FILING DATE: 05/18/2011 11:34  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
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**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME 12A Technologies, Inc.				
	1b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont		STATE CA	POSTAL CODE 94538
1d. SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION Corporation		1f. JURISDICTION OF ORGANIZATION CA	
ADD'L DEBTOR INFO				1g. ORGANIZATIONAL ID#, if any C2744103 <input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADD'L DEBTOR INFO				2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce				
	3b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose		STATE CA	POSTAL CODE 95113
				COUNTRY USA	

**4. This FINANCING STATEMENT covers the following collateral:**  
Speedline Die Cleaner, model Accel Microcel 2 - Serial Number 24-M2F-1130

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Victor Batinovich [58356775]

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# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 29564620002  
FILING NUMBER: 11-7276139118  
FILING DATE: 07/08/2011 09:06  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME 12A Technologies, Inc.					
	1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont		STATE CA	POSTAL CODE 94538	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION CA	1g. ORGANIZATIONAL ID#, if any C2744103 <input type="checkbox"/> NONE		

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME					
	2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE		

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce					
	3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose		STATE CA	POSTAL CODE 95113	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**  
X-Ray Machine with 450X Magnification, 90kV micro-focus, XYZ and tilt function, max board size 500x400mm, max inspection area 460x340mm. X-Ray System: OTI Serial #507

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ **6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS**  
Attach Addendum [if applicable]

**7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)**  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Victor Batinovich [59499261]

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# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 29637180002  
FILING NUMBER: 11-7276842492  
FILING DATE: 07/14/2011 13:21  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME I2A Technologies, Inc.				
	1b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont		STATE CA	POSTAL CODE 94538
1d. SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION Corporation		1f. JURISDICTION OF ORGANIZATION CA	
ADD'L DEBTOR INFO				1g. ORGANIZATIONAL ID#, if any C2744103 <input type="checkbox"/> NONE	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADD'L DEBTOR INFO				2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce				
	3b. INDIVIDUAL'S LAST NAME				
		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose		STATE CA	POSTAL CODE 95113
				COUNTRY USA	

**4. This FINANCING STATEMENT covers the following collateral:**  
ADT Machine-LA precision saw with HP spindle for 12 in. semiconductor wafer.  
Part/Model #7100 - Serial #LSS58406-1

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Victor Batinovich [59641406]

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# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Corporation Service Company  
800-858-5294

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
CORPORATION SERVICE COMPANY  
801 ADLAI STEVENSON DRIVE  
SPRINGFIELD, IL 62703  
USA

DOCUMENT NUMBER: 30210100002  
FILING NUMBER: 11-7283257450  
FILING DATE: 09/01/2011 14:32  
IMAGE GENERATED ELECTRONICALLY FOR XML FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

OR	1a. ORGANIZATION'S NAME I2A Technologies, Inc.				
	1b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3399 West Warren Avenue		CITY Fremont	STATE CA	POSTAL CODE 94538	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION CA	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE C2744103	

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE	

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

OR	3a. ORGANIZATION'S NAME Heritage Bank of Commerce				
	3b. INDIVIDUAL'S LAST NAME				
		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 150 Almaden Boulevard		CITY San Jose	STATE CA	POSTAL CODE 95113	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**  
ADT Machine-LA precision saw with HP spindle for 12 in. semiconductor wafer.  
Part/Model #7100 - Serial #LSS58406-2

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

☐ **6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS**  
Attach Addendum [if applicable]

**7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)**  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

Victor Batinovich [60742483]

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